



# Punjab Government Gazette

## EXTRAORDINARY

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**PART III**  
**GOVERNMENT OF PUNJAB**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTIFICATION**

The 11th September, 2024

**No. G.S.R. 50/Const./Art.309/Amd(2)/2024.-** In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Water Resources Department Junior Draftsmen and Surveyors (Group C) Service Rules, 2021, namely:-

**RULES**

1. (1) These rules may be called the Punjab Water Resources Department Junior Draftsmen and Surveyors (Group C) Service (Amendment) Rules, 2024.

(2) They shall come into force on and with effect from the date of their publication in the Official Gazette.

2. In the Punjab Water Resources Department Junior Draftsmen and Surveyors (Group C) Service Rules, 2021, in Appendix 'B', under column 5, in Serial No.2, for the existing entries, the following entries shall be substituted, namely:-

- "(i) Should have passed matriculation examination from a recognized Board or an institution; and
- (ii) Should have acquired two years National Trade Certificate in the trade of Surveyor from a recognized Industrial Training Institute or any institution:

Provided that in case the candidates having the National Trade Certificate in the trade of Surveyor are not available in requisite numbers, the candidates having higher qualification namely Degree in Engineering in Civil or Mechanical shall also be considered but no additional weightage of higher qualification shall be given to any prospective candidate.

**KRISHAN KUMAR,**  
Principal Secretary to Government of Punjab,  
Department of Water Resources.

**PART III**  
**GOVERNMENT OF PUNJAB**  
DEPARTMENT OF HOME AFFAIRS AND JUSTICE  
(HOME-6 BRANCH)  
**NOTIFICATION**

The 8th September, 2024

**No. S.O. 47/C.A.46/2023/S.37/2024.-** In exercise of the powers conferred by section 37 of the Bhartiya Nagarik Suraksha Sanhita, 2023 (Central Act No. 46 of 2023), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following orders with effect from the date of publication of this notification in the Official Gazette, namely:-

- (a) Police Control Room of State level and Police Control Room in every district of the State shall be the 'Police Control Room' for the purposes of sub-section (a) of section 37 of the Bharatiya Nagarik Suraksha Sanhita, 2023.
- (b) Deputy Superintendent of Police (Headquarters) at district level and Senior most Assistant Sub-Inspector of Police in every Police Station of the State shall be the 'Designated Police Officers' for the purposes of sub-section(b) of section 37 of the Bharatiya Nagarik Surakhsha Sanhita, 2023.

**GURKIRAT KIRPAL SINGH,**  
Administrative Secretary to Government of Punjab,  
Department of Home Affairs and Justice.